



THE OHIO PUBLIC WORKS COMMISSION
65 East State Street, Suite 312, Columbus, Ohio 43215 Phone (614) 466-0880

APPLICATION FOR FINANCIAL ASSISTANCE
Revised 7/93 **CB920**

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Green/Miami Township CODE # 061-31752

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 9 / 15 / 94

CONTACT: Bob Duncan (Miami Twp.) (513) 941-2466 (Miami Twp.)
Fred B. Schlimm, Jr. (Green) PHONE # (513) 574-8832 (Green Twp.)
(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: Pickway Drive Improvements

SUBDIVISION TYPE <small>(Check Only 1)</small>	FUNDING TYPE REQUESTED <small>(Check All Requested & Enter Amount)</small>	PROJECT TYPE <small>(Check Largest Component)</small>
<input type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Grant \$ <u>303,203.00</u>	<input checked="" type="checkbox"/> 1. Road
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Loan \$ _____	<input type="checkbox"/> 2. Bridge/Culvert
<input checked="" type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Loan Assistance \$ _____	<input type="checkbox"/> 3. Water Supply
<input type="checkbox"/> 4. Village	MBE SET-ASIDE OFFERED	<input type="checkbox"/> 4. Wastewater
<input type="checkbox"/> 5. Water/Sanitary District <small>(Section 6119 O.R.C.)</small>	Construction \$ _____	<input type="checkbox"/> 5. Solid Waste
	Procurement \$ _____	<input type="checkbox"/> 6. Stormwater

TOTAL PROJECT COST: \$ 378,510 FUNDING REQUESTED: \$ 303,203.00

DISTRICT RECOMMENDATION
To be completed by the District Committee ONLY

GRANT: \$ _____ LOAN ASSISTANCE: \$ _____
LOAN: \$ _____ % TERM: yrs. (Attach Loan Supplement)

(Check Only 1)
☐ State Capital Improvement Program
☐ Local Transportation Improvements Program
☐ Small Government Program

DISTRICT MBE SET-ASIDE:
Construction \$ _____
Procurement \$ _____

FOR OPWC USE ONLY

PROJECT NUMBER: C _____ / C _____	APPROVED FUNDING: \$ _____
Local Participation _____ %	Loan Interest Rate: _____ %
OPWC Participation _____ %	Loan Term: _____ years
Project Release Date: _____	Maturity Date: _____
OPWC Approval: _____	Date Approved: _____

1.0 PROJECT FINANCIAL INFORMATION

1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

- a.) Project Engineering Costs:
1. Preliminary Engineering \$.00
 2. Final Design \$.00
 3. Other Engineer's Services* \$.00
 - Supervision \$.00
 - Miscellaneous \$.00
- b.) Acquisition Expenses:
1. Land \$.00
 2. Right-of-Way \$.00
- c.) Construction Costs: \$ 378,510.00
- d.) Equipment Purchased Directly: \$.00
- e.) Other Direct Expenses: \$.00
- f.) Contingencies: \$.00
- g.) TOTAL ESTIMATED COSTS: \$ 378,510.00

MBE \$	Force Account \$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

- | | | % |
|---------------------------------|-------------------------|------------|
| a.) Local In-Kind Contributions | \$ <u> .00</u> | _____ |
| b.) Local Public Revenues | \$ <u>75,307.00</u> | <u>20%</u> |
| c.) Local Private Revenues | \$ <u> .00</u> | _____ |
| d.) Other Public Revenues | | |
| 1. ODOT PID# _____ | \$ <u> .00</u> | _____ |
| 2. EPA/OWDA | \$ <u> .00</u> | _____ |
| 3. OTHER | \$ <u> .00</u> | _____ |

SUB-TOTAL LOCAL RESOURCES: \$ 75,307.00 20%

- e.) OPWC Funds
1. Grant \$ 303,203.00 80%
 2. Loan \$.00 _____
 3. Loan Assistance \$.00 _____

SUB-TOTAL OPWC RESOURCES: \$ 303,203.00 80%

f.) TOTAL FINANCIAL RESOURCES: \$ 378,510.00 100%

*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: Pickway Drive Improvements

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a.) SPECIFIC LOCATION:

See Attached Map
South Road to Terminus

PROJECT ZIP CODE: 45233

b.) PROJECT COMPONENTS:

Full depth repair of pavement and sub-grade where needed.
Grind existing pavement. Overlay with 2" asphalt. Repair
and/or rebuild catch basins. Repair storm water pipe.

c.) PHYSICAL DIMENSIONS/CHARACTERISTICS:

Two lanes 26' wide
Green Township 3061' in length
Miami Township 3675' in length

d.) DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level.

If road or bridge project, include ADT. If water or wastewater project, include both
current residential rates based on monthly usage of 7,756 gallons per household.

Attach current rate ordinance.

Pickway Drive is the feeder street for a large multi-juris-
dictional sub-division. The volume of traffic and sub-grade
failures have resulted in sunken pavement areas over
utility lines in Green Township and settled concrete slabs
in Miami Township.

ADT (Green) 3220

ADT(Miami) 1281

2.3 USEFUL LIFE/COST ESTIMATE: Project Useful Life: 20 Years.

Attach Registered Professional Engineer's statement, with original seal and
signature certifying the project's useful life indicated above and estimated cost.

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ 378,510 100%
State Funds Requested for Repair and Replacement	\$ 303,203 80%

TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ _____ %
State Funds Requested for New and Expansion	\$ _____ %

(SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the total Project Costs.)

4.0 PROJECT SCHEDULE:*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>11/15/94</u>	<u>3/15/94</u>
4.2 Bid Advertisement:	<u>6/1/95</u>	<u>6/21/95</u>
4.3 Construction:	<u>7/2/95</u>	<u>12/31/95</u>

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE

OFFICER	<u>Thomas R. Maley</u>
TITLE	<u>Administrator</u>
STREET	<u>6303 Harrison Avenue</u>
	<u>Cincinnati, Ohio 45247</u>
CITY/ZIP	
PHONE	<u>(513) 574 - 4848</u>
FAX	<u>(513) 574 - 6260</u>

5.2 CHIEF FINANCIAL

OFFICER	<u>Marilyn Wagner</u>
TITLE	<u>Clerk</u>
STREET	<u>6303 Harrison Avenue</u>
	<u>Cincinnati, Ohio 45247</u>
CITY/ZIP	
PHONE	<u>(513) 574 - 4848</u>
FAX	<u>(513) 574 - 6260</u>

5.3 PROJECT MANAGER

TITLE	<u>Adam Goetzman, Public Works Director</u>
STREET	<u>6303 Harrison Avenue</u>
	<u>Cincinnati, Ohio 45247</u>
CITY/ZIP	
PHONE	<u>(513) 574 - 4848</u>
FAX	<u>(513) 574 - 6260</u>

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

- X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)
- X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)
- X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)
- X A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)
- X Capital Improvements Report: (Required by 164 O.R.C. on standard form)
 A: Attached.
X B: Report/Update Filed with the Commission within the last twelve months.
- N/A Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.
- X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement and a Notice To Proceed for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Thomas R. Maley, Administrator

Certifying Representative (Type or Print Name and Title)

Thomas R. Maley 9-26-94
Signature/Date Signed

Green township

administration offices

6303 harrison avenue • cincinnati, ohio 45247-6498 • (513) 574-4848/fax 574-6260

RESOLUTION #94-0912-F

DIRECTING ADMINISTRATOR TO APPLY FOR FINANCIAL ASSISTANCE IN 1994 FROM OHIO PUBLIC WORKS COMMISSION

BY THE BOARD:

WHEREAS, the Hamilton County Engineer has notified all Hamilton County Jurisdictions that the District #2 (Hamilton County) Integrating Committee will be accepting applications for 1995 Ohio Public Works Commission financial assistance through September 30, 1994; and

WHEREAS, our Public Works Director and Road Superintendent have reviewed our streets that are in need of complete reconstruction or intense rehabilitation and decided that Eula Avenue, Edgebrook Drive, Biscayne Avenue, Krierview Drive, North Glen Road, Aurora Avenue, Jessup Road (from Brierly Creek to 1/10 mile east), Eyrich Road, Seiler Drive, Linsan Drive, Pickway Drive (from South Road to Miami Township line), and Snyder Road have the best chance of being approved for financial assistance; and

WHEREAS, our Public Works Director and Road Superintendent are of the opinion that it would be prudent to offer thirty percent (30%) as matching funds to make the projects acceptable for approval; and

WHEREAS, our Superintendent of Roads prepared the following projects construction cost estimates:

<u>PROJECT NAME & STREETS INCL.</u>	<u>EST. TWP. COST \$</u>	<u>EST. GRANT COST \$</u>	<u>EST. TOTAL COST \$</u>
<u>Eula West/Edgebrook/Biscayne (west)</u> <u>Reconstruction</u> Eula - Moonridge to Edgebrook Edgebrook - entire length Biscayne - Moonridge to west terminus	162,525.	379,225.	541,750.
<u>Krierview Reconstruction</u> Entire length	95,370.	222,530.	317,900.
<u>North Glen (east)/Aurora (central)</u> <u>Reconstruction</u> North Glen - Aurora to east terminus Aurora - Biscayne to Childs	57,825.	134,925.	192,750.
<u>Jessup Road Hill</u> <u>Reconstruction</u> Brierly Creek to 1/10 mile east	30,570.	71,330.	101,900.
<u>Eyrich Road Phase I</u> <u>Reconstruction</u> House No. 3629 to Lawrence Road	120,166.	280,388.	400,554.



<u>PROJECT NAME & STREETS INCL.</u>	<u>EST. TWP. COST \$</u>	<u>EST. GRANT COST \$</u>	<u>EST. TOTAL COST \$</u>
<u>Seiler Drive/Linsan Drive</u> <u>Final Phase Reconstruction</u> Seiler - Wheatcroft to Linsan Linsan - Seiler to La Grange	128,460.	299,740.	428,200.
<u>Pickway Drive Improvements</u> South Road to Miami Township Line	56,184.	131,096.	187,280.
<u>Snvder Road Reconstruction</u> <u>Phase II</u>	204,690.	477,610.	682,300.
TOTALS	\$855,790.	\$1,999,844.	\$2,852,634.

WHEREAS, Ohio Revised Code 5571.01 gives the Township Trustees authority to construct, reconstruct, resurface or improve any public road or part thereof under their jurisdiction; and

WHEREAS, all of the streets mentioned in this resolution are part of the Township Road System under the jurisdiction of this Board of Trustees.

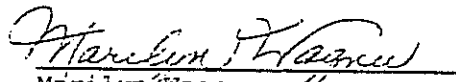
NOW THEREFORE BE IT RESOLVED that this Board does hereby order its Administrator to prepare the necessary application for Ohio Public Works Commission financial assistance for the above street projects based on Township matching funds in the amount of thirty percent (30%) of contract cost. Also, direct its Administrator, as Chief Executive Officer for the Township, to execute this application and submit it to the proper authorities.

ADOPTED AT THE REGULAR MEETING of the Board of Township Trustees of Green Township, Hamilton County, Ohio the 12th day of September, 1994.

Mr. Upton Yes Mr. Grote Yes Mr. Seitz Yes

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcription of a resolution adopted by the Board of Trustees in session this 12th day of September, 1994.


Marilyn Wagner
Green Township Clerk
Hamilton County, Ohio



administration offices

6303 harrison avenue • cincinnati, ohio 45247-6498 • (513) 574-4848/fax 574-6260

RESOLUTION #94-0912-G

RESOLUTION SUPPORTING COOPERATIVE VENTURE WITH MIAMI TOWNSHIP
FOR IMPROVEMENTS TO PICKWAY DRIVE AND AUTHORIZING
A JOINT APPLICATION WITH MIAMI TOWNSHIP
FOR STATE CAPITAL IMPROVEMENT PROGRAM FUNDS

BY THE BOARD:

WHEREAS, the Green Township Trustees believe that the State Issue II Program (SCIP) has been a sound program that has benefitted the citizens of Green Township as well as all the citizens of the State of Ohio; and

WHEREAS, the Green Township Trustees wish to apply for funding through the SCIP Program for capital improvements to Pickway Drive, a public road that is located in both Green Township and Miami Township; and

WHEREAS, the Green Township Trustees believe that a cooperative venture between Green Township and Miami Township in applying for SCIP funds would be beneficial for both townships, and would be the most prudent course to take;

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Green Township authorizes the Township Department Heads to enter into a cooperative venture with Miami Township for a joint application under the SCIP Program for funds to support the improvement of Pickway Drive, located in Green Township and Miami Township.

ADOPTED AT THE REGULAR MEETING of the Board of Township Trustees of Green Township, Hamilton County, Ohio, the 12th day of September, 1994.

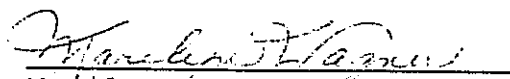
Mr. Upton Yes

Mr. Grote Yes

Mr. Seitz Yes

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcription of a resolution adopted by the Board of Trustees in session this 12th day of September, 1994.


Marilyn Wagner
Green Township Clerk
Hamilton County, Ohio



BOARD OF TRUSTEES

MIAMI TOWNSHIP HAMILTON COUNTY, OHIO

REBECCA P. GROPPE, CLERK
P.O. BOX 98



TRUSTEES

Cleves, Ohio 45002

JOSEPH I. SYKES, JR.
JACK E. RININGER
PAUL E. BECK

September 21, 1994

TO: Whom it may concern
FROM: Rebecca P. Groppe, Clerk

The Clerk of Miami Township, Hamilton County, Ohio, set aside \$19,123.00 for the Pickway Drive Improvement Project, Issue Two Funding.

If you have any questions concerning this memo please feel free to contact me at the office at 941-2466.

Sincerely,

Rebecca P. Groppe
Clerk

cc
cc: File/Trustees

Miami Township

RESOLUTION # 1994-10

September 14, 1994

RESOLUTION FOR MIAMI TOWNSHIP TO MAKE APPLICATION FOR ISSUE II MONEY FOR THE PICKWAY DRIVE IMPROVEMENT PROJECT AND TO PARTICIPATE WITH GREEN TOWNSHIP AS JOINT PROJECT.

BY THE BOARD:

WHEREAS, the Miami Township Trustees moved to make application for Issue II money for the Pickway Drive Improvement Project and to participate with Green Township as joint project.

NOW THEREFORE BE IT RESOLVED, that the Board or Trustees of Miami Township make application for Issue II money for the Pickway Drive Improvement Project and to work with Green Township as joint project.

Mr. Beck, Yes

Mr. Syles, Yes

Mr. Rininger, Yes



Rebecca P. Groppe
Miami Township Clerk
Hamilton County, Ohio



ROADS & MAINTENANCE DEPARTMENT
PARKS

6303 HARRISON AVENUE • CINCINNATI, OHIO 45247-6498 • (513) 574-8832

I MARILYN WAGNER, hereby certify as Clerk of Green Township, that the funds being used as the local share for the Pickway Drive Improvements project have been encumbered and will be available July 1, 1995. These funds total 30% of the estimated construction cost or \$56,184.00.

SIGNATURE Marilyn Wagner
TITLE Clerk
DATE 9-16-94

FINANCIAL REPORT OF TOWNSHIPS

For Fiscal Year Ending December 31, 19 93

Green Township, County of Hamilton



"This is an unaudited Financial Report"

SUMMARY OF CASH BALANCES, RECEIPTS AND EXPENDITURES

SOURCE DESCRIPTION	GOVERNMENTAL FUNDS	TOTAL EXPENDABLE TRUST AND AGENCY FUNDS	NON-EXPENDABLE TRUST FUNDS	TOTALS & FUND BALANCE
RECEIPTS:	REVENUE	RECEIPTS	OPERATING	
Taxes	3,993,301.25		RECEIPTS	3,993,301.25
Charges for Services				
Licenses, Permits and Fees	6,404.49			6,404.49
Fines and Forfeitures	27,074.68			27,074.68
Intergovernmental Receipts	2,048,351.55			2,048,351.55
Special Assessments				
Interest	147,422.00			147,422.00
Gifts				
All Other Revenues	396,433.61	36,100.18		432,533.79
TOTAL RECEIPTS	6,618,987.58	36,100.18		6,655,087.76
DISBURSEMENTS	EXPENDITURE	DISBURSEMENTS	OPERATING	
General Government	864,050.77	7,859.56	DISBURSEMENTS	871,910.33
Public Safety	3,137,576.06	13,799.09		3,151,375.15
Public Works	1,425,562.27	1,794.00		1,427,356.27
Health	38,434.38			38,434.38
Human Services				
Conservation-Recreation	44,456.75	14,640.89		59,097.64
Miscellaneous				
Capital Outlay	777,918.22			777,918.22
Debt Service				
Bond Principal Payment				
Note Principal Payment	327,778.00			327,778.00
Interest and Fiscal Charges	151,433.34			151,433.34
Personal Services				
Contract Services				
Supplies and Materials				
TOTAL DISBURSEMENTS	6,767,209.79	38,093.54		6,805,303.33
Total Receipts Over/(Under) Disb.	(148,222.21)	(1,993.36)		(150,215.57)
OTHER FINANCING SOURCES (USES)			NON-OPERATING	
Proceeds of Bonds			RECEIPTS (DISB.)	
Proceeds of Notes				
Operating Transfers-In	698,725.84			698,725.84
Operating Transfers-Out	(698,725.84)			(698,725.84)
Advances-In				
Advances-Out				
Other Sources/Receipts	26,150.21			26,150.21
Other Uses/Disbursements				
TOTAL OTHER FINANCING SOURCES(USES)	26,150.21			26,150.21
Total of Rec. & Other Sources Over (Under)	(122,072.00)	(1,993.36)		(124,065.36)
Disb. & Other Uses				
Fund Cash Balance, January 1,	3,493,488.29	42,605.55		3,536,093.84
Fund Cash Balance, December 31,	3,371,416.29	40,612.19		3,412,028.48
Reserve for Encumbrances, Dec. 31,	234,979.45	2,014.11		236,993.56

SUMMARY OF INDEBTEDNESS	OUTSTANDING Jan. 1, 19 93	NEW ISSUES	RETIRED	OUTSTANDING Dec. 31, 19 93	Fund Cash Balance	
					Depository Balance	230,333.13
					Investments	3,399,123.24
					Cash on Hand	
TOTAL	2,294,444.46		327,778.00	1,966,666.46	Total Treasury Balance	3,629,456.37
					Less Outstanding Checks	(217,427.89)
					TOTAL BALANCE	3,412,028.48

I certify the following report to be correct and true, to the best of my knowledge:

Marilyn Wagner 3-4-94
(Chief Fiscal Officer Sign Above) (Date)

Marilyn Wagner
(Type or Print Name)(513) 574-4848
(Telephone)

Clerk
(Chief Fiscal Officer Title)

6303 Harrison Avenue

(Street Address)

Cincinnati


(City or Village)

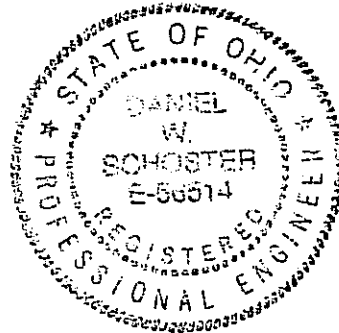
Ohio 45247
(Zip)

ENGINEER'S ESTIMATE
DEER RUN SUBDIVISION STREETS
GREEN TOWNSHIP ISSUE II '94
JMA #1373

DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
Driveway Aprons	SY	200	35	7,000
Remove Roll Type Curb (replace w/roll type)	LF	500	18	9,000
Mill Surface	SY	11,000	2	22,000
Full Depth Repair	SY	1,200	35	42,000
Undercut	CY	200	50	10,000
Asphalt Concrete 2" ±	CY	600	65	39,000
Adj. Manhole (w/ rings)	EA	24	225	5,400
Adj. Inlets (w/ rings)	EA	14	295	4,130
Reconstruct Inlets	EA	3	1,250	3,750
Handicap Ramp	EA	8	750	6,000
Maintain Traffic	LS	1	5,000	5,000
Restoration	LS	1	5,000	5,000
Utility Adjustment	LS	1	20,000	20,000
Sidewalk	SF	1,800	5	9,000

TOTAL \$187,280

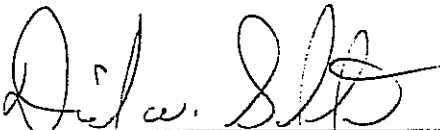

Daniel W. Schoster, P.E.

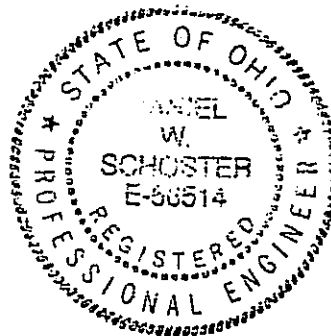


ENGINEER'S ESTIMATE
DEER RUN SUBDIVISION STREETS
MIAMI TOWNSHIP ISSUE II '94
JMA #1373

DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
Driveway Aprons	SY	100	35	3,500
Remove Roll Type Curb (replace w/vertical)	LF	150	18	2,700
Mill Surface	SY	7,000	2	14,000
Partial Depth Repair	SY	100	25	2,500
Full Depth Repair (concrete)	SY	800	40	32,000
Full Depth Repair (asphalt)	SY	1,400	35	49,000
Undercut	CY	150	50	7,500
Asphalt Concrete 2" ±	CY	400	65	26,000
Adj. Manhole (w/ rings)	EA	24	225	5,400
Adj. Inlets (w/ rings)	EA	10	295	2,950
Reconstruct Inlets	EA	4	1,250	5,000
Handicap Ramp	EA	16	750	12,000
Petromat	SY	7,000	1	7,000
Maintain Traffic	LS	1	5,000	5,000
Restoration	LS	1	5,000	5,000
Utility Adjustment	LS	1	10,000	10,000
Sidewalk	SF	336	5	1,680

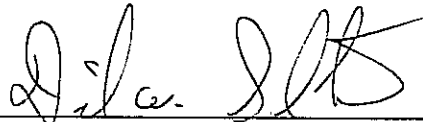
TOTAL \$191,230


Daniel W. Schoster, P.E.

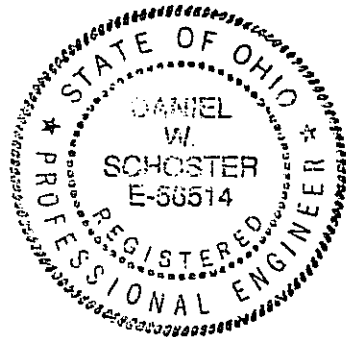


ENGINEER'S ESTIMATE
DEER RUN SUBDIVISION STREETS
MIAMI & GREEN TOWNSHIP

MIAMI TOWNSHIP	\$191,230
GREEN TOWNSHIP	\$187,780
TOTAL	\$378,510

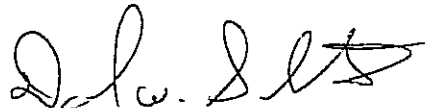


DANIEL W. SCHOSTER, P.E.

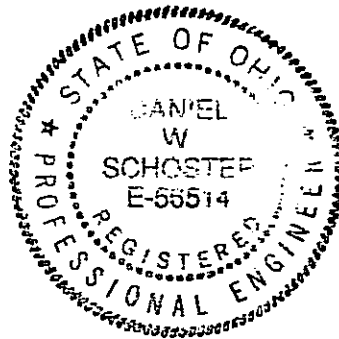


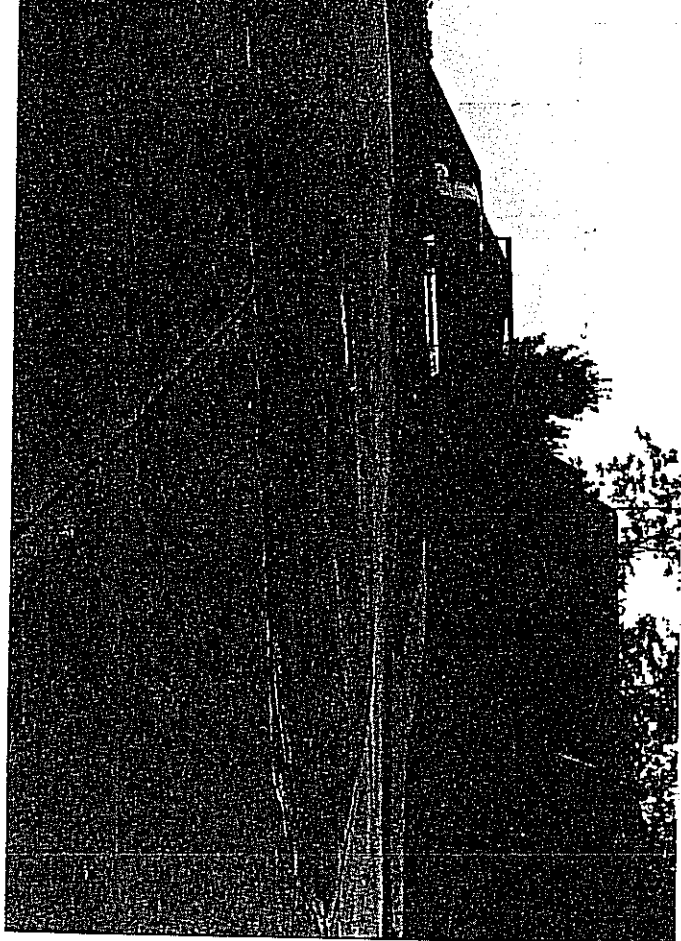
STATEMENT OF USEFUL LIFE

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Deer Run Subdivision Streets project will have a useful life of at least 20 years.

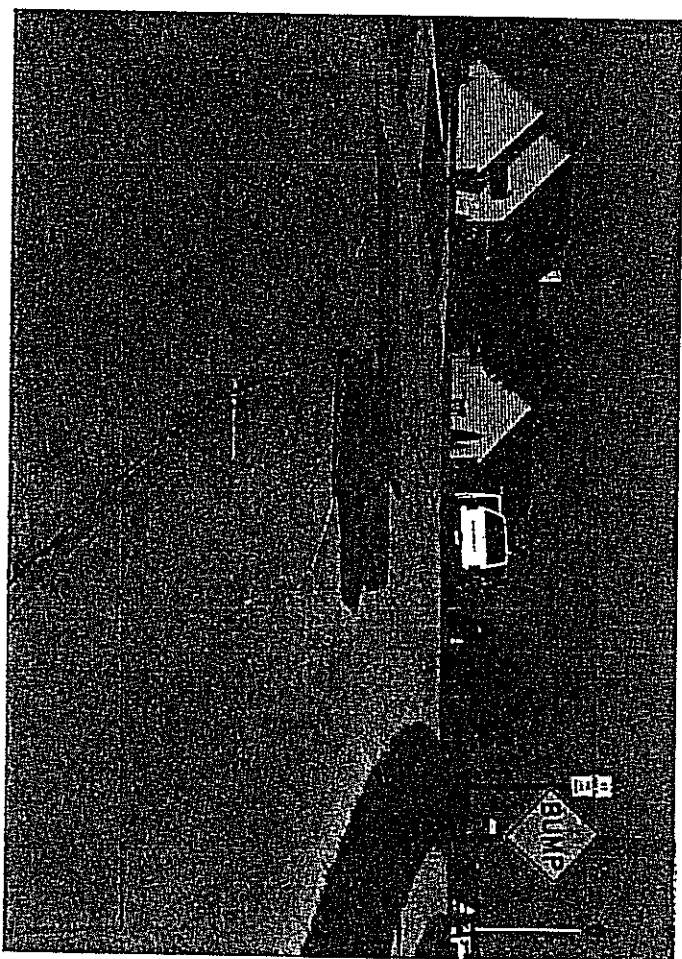
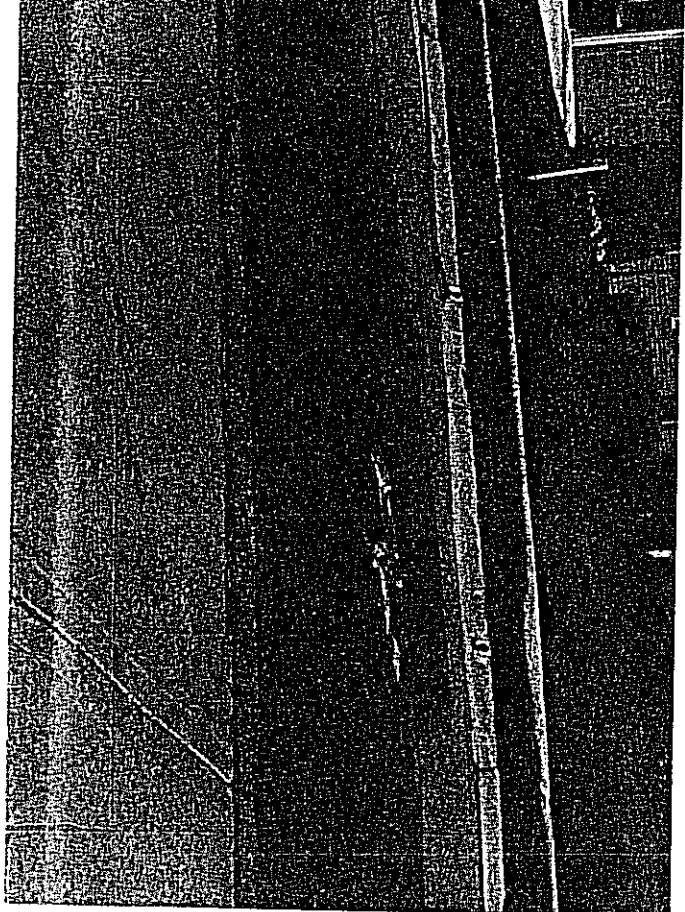


DANIEL W. SCHOSTER, P.E.
JMA CONSULTANTS, INC.

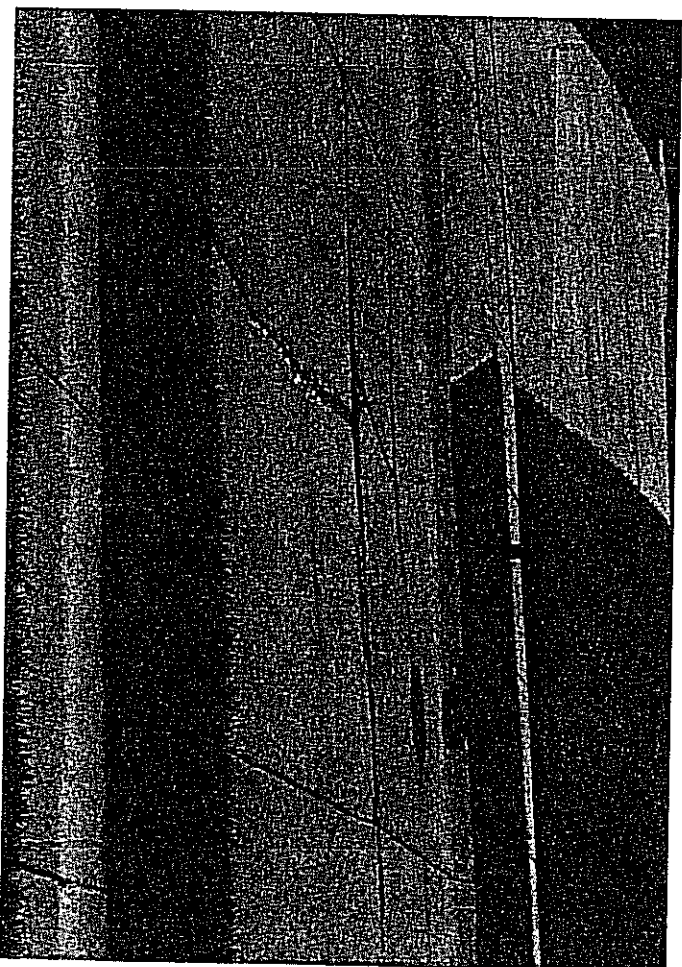


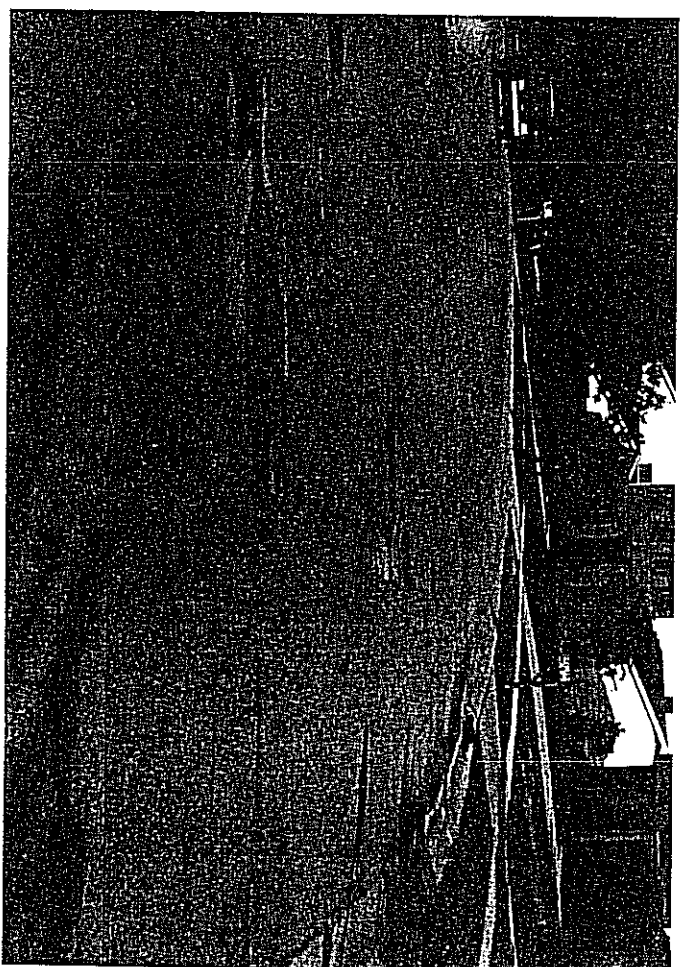
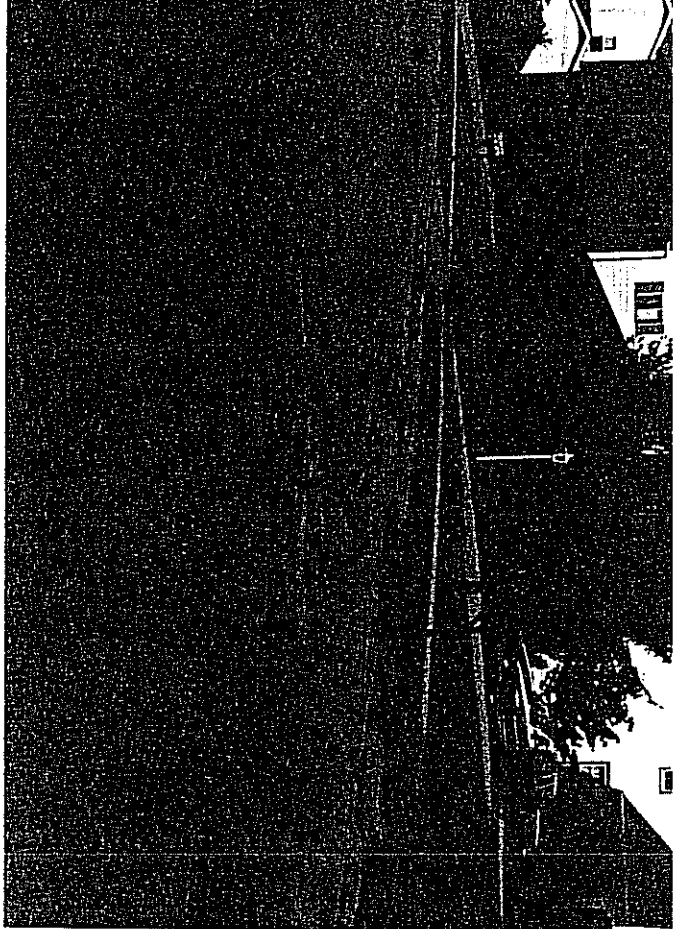


MIAMI



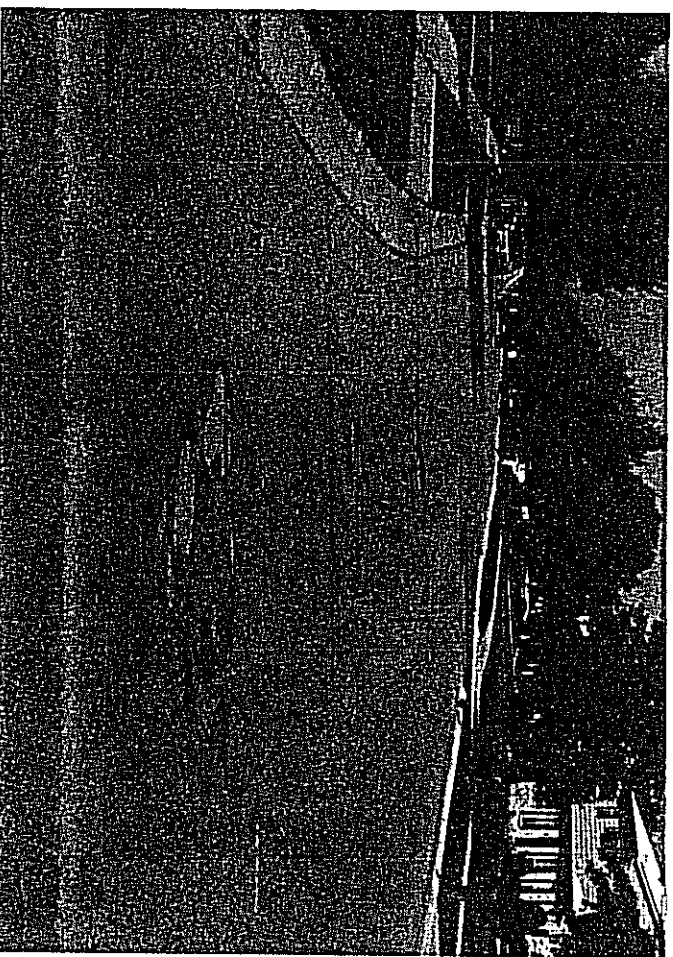
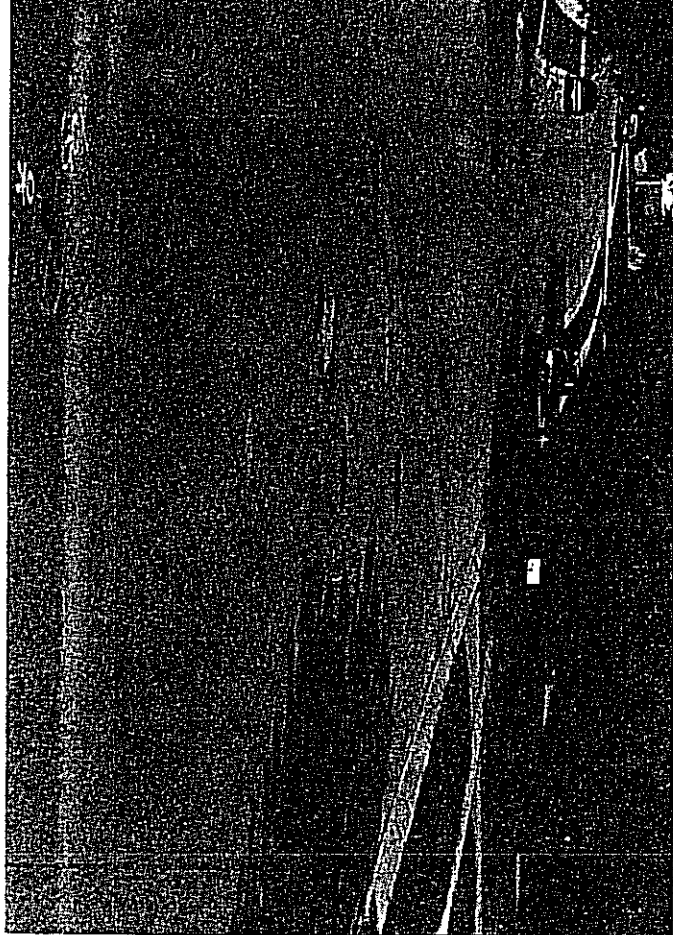
TOWNSHIP





GREEN

TOWNSHIP



ADDITIONAL SUPPORT INFORMATION

For Program Year 1995 (July 1, 1995 through June 30, 1996), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed _____ Poor X

Fair _____ Good _____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

Sub-grade failures have resulted in numerous pavement failures of both asphalt and concrete sections. Rutting and alligator cracking present. Uneven pavement and damaged curb.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1995) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

2 weeks/months (Circle one)

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired?* Yes No N/A

*Please answer the following if applicable:

No. of parcels needed for project: _____ Of these, how many are Takes _____, Temporary _____, Permanent _____

On a separate sheet, explain the status of the ROW acquisition process of this project for any parcels not yet acquired.

Are all utility coordinations completed? Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. 2 weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, commerce, and highway capacity.) Please be specific and provide documentation if necessary to substantiate the data.

Improvements will work to make the driving on Pickway safer as rough road areas will be removed. Repair to curb and gutter area as well as repaving will work to get water into drainage systems and eliminate standing water and associated problems such as icing conditions.

- 4) What type of funds are to be utilized for the local share for this project?

Federal	_____	ODOT	_____	Local	<u>X</u>
MRF	_____	OWDA	_____	CDBG	_____
Other	_____				

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1994 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

20 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the approved legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban	_____	Partial Ban	_____	No Ban	<u>X</u>
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Will the ban be removed after the project is completed?

Yes _____ No _____

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

4501VPD as per traffic count using standard counting equipment.
Count done 9-8- and 9-9-94.

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164?

Yes X No

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Pickway Drive is a multi-jurisdictional feeder street which
serves the Timberchase and Deer Run Sub-Divisions. A community
lake and recreational area as well a golf course are located
on this street.

- 9) For expansion projects, please provide the existing and proposed Level of Service (LOS) of the facility using the methodology outlined within AASHTO'S "Geometric Design of Highways and Streets" and the 1985 Highway Capacity Manual.

Existing LOS Proposed LOS

If the proposed LOS is not "C" or better, explain why LOS "C" cannot be achieved. (Attach separate sheets if necessary.)

STATE CAPITAL IMPROVEMENT PROGRAM

ROUND NO. 9

PROGRAM YEAR 1995 PROJECT SELECTION CRITERIA - JULY 1, 1995 TO JUNE 30, 1996

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

June 27, 1994

JURISDICTION/AGENCY: GREEN / MIAMI TWP'S.

NAME OF PROJECT: PICKWAY DRIVE IMPROVEMENTS

TOTAL POINTS FOR THIS PROJECT: 45 RATING TEAM NO. 1

NO. OF POINTS

- 10 1) If SCIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1995
 - 5 Points - Will be under contract by March 30, 1996
 - 0 Points - Will not be under contract by March 30, 1996

- 16 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.

- 20 Points - Poor Condition
- 16 Points -
- 12 Points - Fair to Poor Condition
- 8 Points -
- 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP funding.

- 1 3) If the project is built, what will be its effect on the facility's serviceability?

5 Points - Significant effect (e.g., widen to and add lanes along entire project)
4 Points - Moderate to significant effect
3 Points - Moderate effect (e.g., widen exist. lanes)
2 Points - Moderate to little effect
1 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

- 4 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

SAFETY

10 Points - Highly significant importance, with substantial impact on all 3 factors
8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
4 Points - Minimal importance, with noticeable impact on 1 factor
2 Points - No measurable impact

- 6 5) What is the overall economic health of the jurisdiction?

10 Points - Poor
8 Points -
6 Points - Fair
4 Points -
2 Points - Excellent

- 2 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

5 Points - 50% or more
4 Points - 40% to 49.99%
3 Points - 30% to 39.99%
2 Points - 20% to 29.99%
1 Point - 10% to 19.99%

0

- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban
3 Points - Partial or moderate ban
0 Points - No ban of any kind

2

- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more
4 Points - 7,500 to 9,999
3 Points - 5,000 to 7,499
2 Points - 2,500 to 4,999
1 Point - 2,499 and under

4501

2

- 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)
4 Points -
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)
2 Points -
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

2

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above
1 Point - One of the above
0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM
DEFINITIONS

CRITERION 1 - ABILITY TO PROCEED

The Support Staff will assign points based on:

- 1) Engineering experience
- 2) The information on the Additional Support Information, as verified where necessary.
- 3) The applicant's past SCIP/LTIP record of successfully projecting project schedules on similar types of projects.

If a project rating on this item is reduced by the Support Staff because of a questionable schedule, and still receives funding, the submitting jurisdiction will be permitted to amend the Project Schedule accordingly.

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

Major impact - Primary water or sewer main serving an entire system

Moderate impact - Waterline or storm sewer serving only part of a system

Minimal impact - Individual waterline or storm sewer not part of a system